

PACE INTERNATIONAL SEMINARY

SANGTAMTILLA: DIMAPUR, NAGALAND

Affiliated to LPMI, USA

Accredited by IATA



Motto: To Equip the Saints

PROSPECTUS

TABLE OF CONTENTS

- I. FROM THE FOUNDER AND PRINCIPAL**
 - A. A Brief History**
 - B. PIS President Address**
 - C. Aims and objectives**
 - D. Location**

- II. MISSION STATEMENT**

- III. DOCTRINAL STATEMENT**

- IV. ACADEMIC PROGRAMMES & ADMISSION REQUIREMENTS**
 - A. Course Offered**
 - B. Admission Requirement**
 - C. Condition of Enrollment**
 - D. Required Documents**
 - E. Refund Policy**

- V. CURRICULUM AND COURSE DESCRIPTION**
 - A. Curriculum for Bachelor of Theology**
 - B. Bachelor of Theology Course Description**

- VI. ACADEMIC REGULATIONS**
 - A. Academic Year**
 - B. Yearly Program**
 - C. Academic Requirements**
 - D. Registration**
 - E. Attendance**
 - F. Semester Exams**
 - G. Key to Grading System**
 - H. PIS Rules and Regulation**
 - I. Rules for Teachers**
 - J. Graduation Requirements**
 - K. Annual Award**

- VII. LIBRARY**

VIII. STUDENT'S SPIRITUAL LIFE

- A. Sunday School Ministry**
- B. Upper Room Prayer Group**
- C. Devotional Life**
- D. Chapel Service**
- E. Creative Service**
- F. Vesper Service**
- G. Fasting and Prayer**

IX. STUDENT'S DAILY SCHEDULE

I. From The Founder And Principal

A. A Brief History

PIS was established in 2015 with Rev. Dr. Byeong, the National Director of LPM Korea as the founding President, and Mr. Aloto Anche the Director of LPM India, as the founding Principal of PACE International Seminary [PIS]. The school is under LPMI USA, a promising ministry that encourages how to care (care with skin on). PIS is sponsored by LPM Korea, and is affiliated to Lay Pastors Ministry Incorporated USA, and accredited by International Association for Theological Accreditation.

B. PIS President's Address

God has raised PACE International Seminary [PIS] to carry on the following mission: to serve Churches by partnering with them in mobilizing and equipping leaders and lay people, to provide competent, consistent and loving care for their members. Our mission includes serving Seminaries and other educational institutions, denominations, groups, or alliances of churches' local, national, and international by providing resources focusing on congregational care by lay people.

PACE International Seminary has an enduring commitment to foster the knowledge and love of God through critical engagement with the traditions of the Christian Churches in the context of the contemporary world. It furnishes resources for the churches to reflect critically on their identity and mission in response to changing social and cultural realities and other religions of the world.

PIS recognizes as indispensable to its mission a communal environment which combines rigorous scholarly inquiry, public worship and spiritual nurture, practical involvement with the Churches' ministries and mutual regard among human beings across the diversities of gender, sexual orientation, race, class, nationality, and culture.

Rev. DrByeongcheaSeo, President PIS

C. Aims and Objectives

The aim and objectives of PACE International Seminary:

1. To unite the churches of Nagaland beyond denominational barriers.
2. To be the equipping institution in producing church leaders with well informed church strategy called PACE.
3. To produce action oriented men and women by imparting holistic and contextual ministerial training.
4. To empower students spiritually, physically and intellectually to respond to the needs and challenges of our contemporary world.
5. To offer advising, supportive services and learning experiences that aid students in helping to identify life and ministry goals, planning academic careers.

D. LOCATION

PACE International Seminary is located at Sangtamtilla Village, Rangapahar Crossing; Dimapur Nagaland. It is two minutes walking distance from Sangtamtilla Village welcome gate.

II. MISSION STATEMENT

PACE International Seminary gives a high priority to the following nine values:

Lay Ministry: Every Christian is a minister and gifted by God for ministry.

Equipping: The spiritual leader of the congregation, the pastor, is to assume responsibility to equip God's people for ministry.

People: a) Every church member needs and deserves the loving attention of a person, who is gifted, equipped and called to the ministry of pastoral care. b) Every church member needs and deserves the opportunity to discover and use their God given gifts in ministry.

Commitment: The foundation of mobilizing lay people for ministry is commitment to Jesus Christ and acceptance of the authority of Scripture.

Scriptures: Congregational care is one of the two great commissions mandated by Scripture: 1) Go make disciples; 2) Go Shepherd the disciples you make. (Matthew 28; 19-20; I Peter 5:14)

Growth: Ongoing growth in spirituality and ministry skills is required for excellence in ministry.

Love: is the primary hallmark of all ministries.

Ministry: All ministries are to be done with excellence and to the Glory of God

Networking: among the churches raises the level of effectiveness for all.

III. DOCTRINAL STATEMENT

Bible: We believe in the Sixty-six books of the Old and New Testament, as inspired Word of God and inerrant in the original writings in all matters of which they treat. The Scriptures are the supreme and final authority in the matter of faith and practice.

God: We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit; that these three persons have the same nature, attributes and perfection.

Creation and the fall of Man: We believe that the universe with all that is in it was directly created in the beginning by the supernatural creative power of God; that God made man in His image; that Adam sinned and thereby fell from the original state of innocence; that in Adam the entire human race came under condemnation and sentence of not only physical death but also spiritual death which is separation from God.

Jesus Christ: We believe that, the Lord Jesus Christ was conceived by the Holy Spirit, born of the Virgin Mary, and is true God and true man; that He shed His blood for the sins of all men as a substitutionary sacrifice and that all who believe in Him are justified on the ground of His shed blood; that He arose in the very body through glorified in which he had been crucified; that He ascended into heaven and is seated at the right hand of God as our High Priest and Advocate.

Holy Spirit: We believe that the Holy Spirit is a Divine Person; that He inspired men to write the Scriptures; that He convicts the world of sin, of righteousness, and of judgment; that He regenerates those who believe, and places them into the Body of Christ and dwells in them. He calls out people from Jews and Gentiles and make them “new man” and that He calls out men to God’s service and empowers and directs them in that service.

Salvation: We believe that through faith in the crucified and risen Christ, man is justified, regenerated and given the position of a child in the family of God; that there is only one way of salvation that is, through faith in Christ; and that all those who have been born of the Spirit of God will never perish, but have an eternal Salvation.

Church: We believe that the church is the company of all those who have been born of the Spirit of God and baptized into the body of Christ by the Spirit of God, that this church is the body of Christ, the temple of the Holy Spirit, and the Bride of Christ, that during this dispensation all regenerated Jews and Gentiles are united in one true church in Christ; that someday Christ will present this church to Himself without blemish.

We believe that local church is an autonomous body of baptized believers united together upon profession of faith having two ordinances (Baptism and Lord's Supper). The Local church is to purify, occupy itself with prayers and fellowship; and endeavor to reach men for Christ at home and abroad.

Satan: We believe that the fallen angel Lucifer known as Satan was originally Arch Angel, that he fell from his integrity and is active in opposing God and His work; that Satan was defeated on the Cross of Christ; he will be bound for a thousand years at the return of Christ to the earth, and that ultimately he will be punished eternally in the eternal hell fire.

Future things: We believe in the personal return of our Lord Jesus Christ and the resurrection of all those who have fallen asleep in Him; that He will reign over the Israel and the Gentile nations in the earth during the millennium, after which the wicked dead will be resurrected and judged; that the wicked dead with Satan and his emissaries will be cast into the lake of fire where they will be punished forever and the believers will live with God forever.

IV. ACADEMIC PROGRAMMES & ADMISSION REQUIREMENTS

A. Course Offered

PIS offers only residential course for Bachelor of Theology, which is 3 years for P.U or 12th passed and 4 years for 10th passed candidate.

B. Admission Requirements

PACE International Seminary gives a good theological education and sound doctrine to students, equipping them for the ministry. He/she must be a born again Christian, and should have completed the age of 18. The applicant should be at least matriculate from any recognized institution.

C. CONDITION OF ENROLMENT

Prior to accepting enrolment in PACE International Seminary [PIS], applicants and parents are asked to agree to undertake the following:

That the student will abide by the rules and requirements of the seminary. That every effort will be made to ensure that the students will not be absent from the college without leave of absence being granted.

D. REQUIRED DOCUMENTS

HSLC certificates, HSSLC Certificates, Baptism Certificate, Birth Certificate, Pastor's/Executive Secretary Recommendation letter, Personal life testimony, and four passport size photo

E. REFUND POLICY

Admission fees and monthly tuition fees are non-refundable, unless only in the case of deceased.

ADMISSION FORM

PACE INTERNATIONAL SEMINARY

Affiliated to LPMI USA, Accredited by IATA

Sangtamtila, House No.170/B Dimapur Nagaland- 797112



ATTACH
PHOTO

Affiliated to LPMI, USA

Accredited by IATA

MOTTO: To equip the Saints

COURSE	RESIDENTIAL COURSE ()	NON RESIDENTIAL COURSE ()

OFFICE USE ONLY:

APPLICATION NO.	
DATE :	

1. NAME OF THE APPLICANT :
2. FATHER'S NAME :
3. MOTHER'S NAME :
4. CHURCH/ASSOCIATION :
5. MAILING ADDRESS :
6. PHONE NUMBER :
7. GENDER :
8. NATIONALITY :
9. DATE OF BIRTH :

V. CURRICULUM & COURSE DESCRIPTIONS

A. CURRICULUM FOR BACHELOR OF THEOLOGY

BACHELOR OF THEOLOGY – ORIENTATION CLASS

FIRST SEMESTER

1. GSO.C 552.3 English
2. LSO.C 661.3 Elementary Greek
3. GSO.C 551.3 Research Methodology
4. CMO.C 331.3 Worship and Preaching
5. TSO.C 111.3 Introduction to Theology - 1
6. MSO.C 441.3 Introduction to Lay Pastors Ministry

SECOND SEMESTER

1. GSO.C553.3 Church Music
2. BSO.C 221.3 Hermeneutics
3. CMO.C 332.3 Personal Spiritual Life
4. BSO.C 222.3 Life and Ministry of Prophets
5. CMO.C 333.3 Introduction to Christian Ethics
6. BSO.C 223.3 Preaching Biblical Message and Pastoral Ministry

BACHELOR OF THEOLOGY FIRST YEAR

FIRST SEMESTER

1. TSB 112.3 Soteriology
2. CMB 334.3 Bible Geography
3. BSB 224.3 Introduction to Pentateuch
4. BSB 225.3 Psalms and Worship in Israel
5. CMB 335.3 Foundation of Pastoral Ministry
6. RSB 881.3 Christian and People of other Faith

SECOND SEMESTER

1. MSB 442.3 Pace - II
2. BSB 226.3 Homiletics
3. MSB 443.3 Current Issues
4. HCB 771.3 Church History
5. BSB 227.3 Old Testament Survey
6. TSB 111.3 Doctrine and Theology

BACHELOR OF THEOLOGY SECOND YEAR

FIRST SEMESTER

1. BSB 228.3 Synoptic Gospel
2. TSB 114.3 Bible Doctrine Survey
3. BSB 229.3 New Testament Survey
4. MSB 449.3 Cultural Anthropology
5. CMB 336.3 Psychology in Pastoral Care and Counseling
6. HCB 72.3 History of Growth of Christianity in the World

SECOND SEMESTER

1. BSB 230.3 Book of Acts
2. BSB 231.3 Pastoral Epistle
3. BSB 232.3 General Epistle
4. MSB 444.3 Mission/Evangelism/Discipleship
5. HCB 773.3 History of Christian Mission in India

BACHELOR OF THEOLOGY THIRD YEAR

FIRST SEMESTER

1. MSB 445.3 Holistic Ministry
2. TSB 115.3 Christian Doctrine
3. TSB 116.3 Introduction to Theology - II
4. TSB 117.3 Indian Christian Theology
5. CMB 337.3 Christian Ethics and Ethos
6. MSB 446.3 Emerging Challenges in Mission

SECOND SEMESTER

1. BSB 233.3 Pauline Epistle
2. HCB 774.3 History of Israel
3. MSB 447.3 Church Planting and Growth
4. BSB 234.3 Life and Ministry of Jesus Christ
5. MSB 448.3 Mission/Administration/Education
6. HCB 775.3 History of Christianity in Nagaland

B. BACHELOR OF THEOLOGY: COURSE DESCRIPTION

1. DEPARTMENT OF THEOLOGICAL STUDIES

TSO.C 111.3 INTRODUCTION TO THEOLOGY– 1//3 CREDIT HOUR.

This study is designed to enable the student to understand the most basic fundamental Christian doctrines. It covers first five topics of ten Christian doctrines.

TSB 112.3 SOTERIOLOGY//3 CREDIT HOUR.

This course is designed to study on the branches of systematic theology called Soteriology. The study includes the various topics: the redemptive work of Christ, application of the work of Christ by the Holy Spirit in grace; predestination, election, calling, regeneration, repentance, faith, justification, adoption, union with Christ, sanctification, perseverance, and glorification.

TSB 113.3 DOCTRINE AND THEOLOGY//3 CREDIT HOUR.

This course covers the major theological doctrines of the Bible from an Apostolic perspective, with emphasis on the doctrine of God including His Oneness, attributes, character, and nature. In addition to the doctrine of God, the course will explore other major doctrines from an Apostolic perspective: the doctrine of sin, doctrine of Heaven and Hell, doctrine of salvation, doctrine of angels, doctrine of the church, and doctrine of the Lord's Supper. Finally, the course will explore how all these doctrines inform and impact the life of an apostolic believer. This course endeavors to enable learners to think theologically and construct a biblical worldview that makes the Christian's witness relevant to all people in need.

TSB114.3 BIBLE DOCTRINE SURVEY//3 CREDIT HOUR

This course is designed to survey some of the major doctrines of the historic Biblical faith. And evaluate the doctrines in the present context.

TSB 115.3 CHRISTIAN DOCTRINE //3 CREDIT HOUR

This course is design to study the major and fundamental doctrines of the Bible. This course is an important Christian approach in which a theologian studies the Bible from the perspective of understanding the progressive history of God as revealed to humanity from the Fall and throughout the Old Testament and New Testament. It is particularly focuses on the epochs of the Old Testament in order to understand how each part of it ultimately points forward to fulfillment in the life and mission of Jesus Christ.

TSB 116.3 INTRODUCTION TO THEOLOGY – II//3 CREDIT HOUR.

This study is designed to enable the student to understand the most basic fundamental Christian doctrines. It covers last five of ten Christian doctrines.

TSB 117.3 INDIAN CHRISTAIN THEOLOGY//3 CREDIT HOUR.

This course introduces the students to the Indian Christian theological traditions and contributions beginning from Saint Thomas Christians to the present day theological trends of contextualization, addressing fresh and challenging issues of Dalits, Adivasis, women etc. The theological contributions of Nehemiah Goreh, Upadhyaya, Sadhu Sundar Singh, P. Chenchiah, V. Chakkarai, P.D. Devanandan, Swami Abhishiktananda, M.M. Thomas, S. J. Samartha, RaimondPanikkar, K. P. Aliazetc are introduced to students.

2. DAPARTMENT OF BIBLICAL STUDIES

BSO.C 221.3 HERMENEUTICS//3 CREDIT HOUR

This course explores the importance of sound and correct biblical interpretation and how to apply appropriate rules for interpreting the Scriptures.Emphasis is given to literal interpretation which is the historical, grammatical and rhetorical interpretation of the Bible.

BSO.C 222.3 LIFE AND MINISTRY OF PROPHETS//3 CREDIT HOUR.

This course surveys the life and ministry of both Major Prophets (Isaiah, Jeremiah, Lamentations, Ezekiel and Daniel) and Minor Prophets (Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi) of the Old Testament and contextualized in the modern churches.

BSO.C 223.3 PREACHING BIBLICAL MESSAGE AND PASTORL MINISTRY//3CREDIT HOUR.

This course is designed to equip and train pastors with the knowledge and skills necessary to prepare and communicate expository messages from God's Word. It also emphasis to equip pastors with knowledge and practical skills required for effective ministry in the church which is fruitful from God's perspective.

BSB 224.3 INTRODUCTION TO PENTATEUCH//3 CREDIT HOUR.

This course surveys the first five books of the Old Testament and understands the purpose of the books. This study is designed to give a general understanding of the content, message and the development of theme in the first five book of the Bible. And also enable the students to understand the authorship and criticism in the study of the Pentateuch.

BSB 225.3 PSALMS AND WORSHIP IN ISRAEL //3 CREDIT HOUR.

This course is design to study on an exegetical and devotional consideration of the Psalter, its development, organization, and content. with special attention to Israel's worship

BSB 226.3 HOMELITICS //3 CREDIT HOUR.

This course is a thorough study of the preparation and delivery of sermons and lessons. Basic principles of persuasive speaking are integrated with an emphasis on practical application through classroom presentations.

BSB 227.3 OLD TESTAMENT SURVEY //3 CREDIT HOUR.

This course surveys the books of the Old Testament from Genesis to Malachi. Attention will be given to the development of the theme, the meaning of the book and purpose in each book as well as to the mastery of the general content of each book.

BSB 228.3 SYNOPTIC GOSPEL //3 CREDIT HOUR.

This course is design on a synthetic and analytical study of the Gospel accounts of the first three evangelists with an emphasis to the theological and other reasoning: their similarities and dissimilarities of the accounts. At the same time each Gospel is studied according to its distinctive view point.

BSB 229.3 NEW TESTAMENT SURVEY //3 CREDIT HOUR.

This course provides a brief overview of the Gospels, the Acts, and the Epistles, and prophetic book with special emphasis on the theme, purpose and occasion development of the argument as well as the mastery of general content of each book.

BSB 230.3 BOOK OF ACTS //3 CREDIT HOUR.

The course is a concentrated investigation of the birth of the church and the doctrinal foundation upon which it would seek to establish itself in Bible times. This course continues with an analytical study of the Acts of the Apostles with emphasis placed on the experience, the transition, the nature, the activities, the character and characters, as well as the growth and expansion of the New Testament church.

BSB 231.3 PASTORAL EPISTLE //3 CREDIT HOUR.

The course is design to deal on a detailed analysis of I and II Timothy and Titus that gives special attention to the instructions and exhortations regarding pastoral work.

BSB 332.3 GENERAL EPISTLE //3 CREDIT HOUR.

This course is design to deal on an analytical study of the background, authorship, theme, and content of James, I and II Peter, I, II, and III John, and Jude. Special attention is given to the theme and teaching of each book in relation to the life and ministry of a believer.

BSB 233.3 PAULINE EPISTLE //3 CREDIT HOUR.

The course explores a study of book of Romans, Galatians, Ephesians, Colossians, Philippians, and I and II Thessalonians analyzed in their historical setting. This course gives special emphasis to an exegetical exposition of the key subjects in these books written by the Apostle Paul.

BSB 234.3 LIFE AND MINISTRY OF JESUS CHRIST. //3 CREDIT HOUR.

This course is designed to let the student know the biography of Jesus Christ beginning from His pre-existence to birth and to death and His glorious return.

3. DEPARTMENT OF CHRISTIAN MINISTRY

CMO.C 331.3 WORSHIP AND PREACHING. //3 CREDIT HOUR.

This course aims at developing a new understanding and skills in the art of preaching. It helps the student know about the nature of preaching and help them in the process of sermon preparation. It is a practical study of the art of preaching, public communication, pulpit delivery, as applied to the preparing and preaching of biblical expository sermon.

CMO.C 332.3 PERSONAL SPIRITUAL LIFE. //3 CREDIT HOUR.

This is an overall emphasis Course in personal Spiritual development and will explore how spirituality impacts the successful living of Christian life.

CMO.C 333.3 INTORDUCTION TO CHRISTIAN ETHICS. //3 CREDIT HOUR.

This course is an introduction to Christian Ethics, with a special attention given to methodology, biblical foundations and Christian responsibility in relation to the matter of right and wrong in the practice of community.

CMB 334.3 BIBLE GEOGRAPHY. //3 CREDIT HOUR.

This course is designed to study the Bible geography including maps, climates, economic use of resources, land formation, and overall effect of the culture and custom of the people.

CMB 335.3 FOUNDATION OF PASTORAL MINISTRY. //3 CREDIT HOUR.

This course seeks to lay a proper biblical foundation for the study of pastoral ministry by surveying the relevant material for pastoral ministry in Scripture/

CMB 336.3 PSYCHOLOGY IN PASTORAL CARE AND COUNSELING. //3 CREDIT HOUR.

This course is designed for pastoral care and counseling from psychological perspective. The study facilitates the student to have basic skills, right attitude, knowledge, and spiritual character to provide meaningful and faithful pastoral care and counseling.

CMB 337.3 CHRISTIAN ETHICS AND ETHOS. //3 CREDIT HOUR.

This course is designed to study about the basic principles of biblical and social ethics and the moral values of life. It also deals with the methodology base on the Scripture and the Christian responsibility in relation to the personal and current social issues.

4. DEPARTEMENT OF MISSION STUDIES

MSO.C 441.3 INTRODUCTION TO LAY PASTORAL MINISTRY. //3 CREDIT HOUR.

Lay Pastoral Ministry is design for a caring ministry which recognizes the gift of every individual and not just Clergy or theologically trained.

MSB 442.3 PACE – II. //3 credit hour.

This course is based on Ephesians 4:12 (to equip the Saints for work of service, so that the body of Christ will be built up). This ministry is a pastoral ministry within the acronymic PACE which is Prayer, Available, Contact and Example.

MSB 443.3 CURRENT ISSUES. //3 CREDIT HOUR.

This course is design to study the current issues which are facing the educational scene. A special emphasis will be given to awareness of the issues within the field of theology and the gaining of additional knowledge and insights in the same.

MSB 444.3 MISSION/EVANGELISM/DISCIPLESHIP. //3 CREDIT HOUR.

‘Mission/Evangelism/Discipleship’ is an introductory course that provides the biblical and theological perspective of mission/evangelism/discipleship. This course also focuses on the need and importance of cross cultural mission and includes the cross cultural mission strategies emphasized in India.

MSB 445.3 WHOLISTIC MINISTRY. //3 CREDIT HOUR.

The course is design to provide wholistic leadership and help the students to prepare for the wholistic ministry for which they are called.

MSB 446.3 EMERGING CHALLENGES IN MISSION. //3 CREDIT HOUR.

This course outlines the various issues in mission to acquaint the students with various emerging issues confronting Christian mission today and to effectively deal with them from the Biblical perspective.

MSB 447.3 CHURCH PLANTING AND GROWTH. //3 CREDIT HOUR.

This course is to acquaint the students with the biblical principles and practices of church planting and growth based on the Bible. Key attention is given to historical models and cultural issues involved in the strategy of church growth.

MSB 448.3 MISSION/ADMINISTRATION/EDUCATION. //3 CREDIT HOUR.

The course examines the administration roles in the design, implementation and improvement of the total Christian Education program in the local church. And also the study focus on the basic problems and principles of learning, the nature of growth, behavior and learning capacities of children, youth and adults as related to Christian ministry.

MSB 449.3 CULTURAL ANTHROOLOGY. //3 CREDIT HOUR.

The course Studies human cultural patterns and learned behavior. It Includes linguistics, social and political organization, religion, culture and personality, culture change, and applied anthropology. In summary, the course is both comparative and phenomenological in its interpretations of human behavior and various cultural systems.

5. DAPARTMENT OF GENERAL STUDIES

GSO.C 551.3 RESEARCH METHODOLOGY. //3 CREDIT HOUR.

This course helps the learners understand the basic study methods and improve the skills of reading, learning and writing processes; and assists them to learn how to make secondary research. The learners also will learn how to write the assignments, book reviews, seminar papers, course papers, and research report in the proper form, and in the style of academic reporting.

GSO.C 552.3 ENGLISH. //3 CREDIT HOUR.

This course is designed to help students learn elements of the English language including grammar and grammatical usage, tense, vocabulary, building speech etc.

GSO.C 553.3 CHURCH MUSIC. //3 CREDIT HOUR.

This study is designed to enable the student to understand the knowledge of Music in the field of staff notation.

6. DEPARTMENT OF LANGUAGE STUDIES

LSO.C 661.3 ELEMENTARY GREEK. //3 CREDIT HOUR.

This course is designed to review the basic Greek alphabet, grammar, tense etc. The student learns the vocabulary and a basic reading comprehension including parsing and translation is done in this course.

7. DEPARTMENT OF HISTORY OF CHRISTIANITY

HCB 771.3 CHURCH HISTORY. //3 CREDIT HOUR.

The course provides a brief overview of the history of the Christian Church from its inception in the book of Acts, continuing through the dark ages, and into the Reformation, concluding with current developments of the Modern Church.

HCB 772.3 HISTORY OF GROWTH OF CHRISTIANITY IN THE WORLD. //3 CREDIT HOUR.

This course is designed to survey the history of Christianity in worldwide and the growth of Christianity in the Christian era. This course covers the history of the origin, development and activities of the church from the apostolic period to the end of medieval period.

HCB 773.3 HISTORY OF CHRISTIAN MISSION IN INDIA. //3 CREDIT HOUR.

This course covers History of Christianity in India, its advent in the first century, its advancement in the midst of adversities and its unique impact in the Indian society in the areas of educational and philanthropic activities. This course helps students to understand the contribution made by Christianity towards the societal transformation and nation building of India.

HCB 774.3 HISTORY OF ISRAEL. //3 CREDIT HOUR.

This course is designed to give a comprehensive treatment of the origin and development of the nation of Israel from Abraham through the period of the judges. Major introductory discussion will centre on the biblical chronology and O.T. historiography. This will cover the inception, growth and demise of the monarchy and conclude with the return to the land and the rebuilding of the temple.

HCB 775.3 HISTORY OF CHRISTIANITY IN NAGALAND. //3 CREDIT HOUR.

This course covers the history and development of the Churches in Nagaland, the work of early church pioneers and their growths are examined.

8. DEPARTMENT OF RELIGION AND SOCIETY

R&SB 881.3 CHRISTIAN AND PEOPLE OF OTHER FAITH. //3 CREDIT HOUR.

This course is designed to focus on the faith of Christian and other religion. It emphasizes on the belief and practices of religion in a global era, focusing on the intersection of culture.

VI. ACADEMIC REGULATIONS

A. Academic Year:

PACE International Seminary has an academic year of two semesters. The first semester starts in the 2nd week of June and ends in October. The 2nd semester begins in the 1st week of November and ends in the month of April.

B. Yearly Program

1. Fresher's Night
2. Father's day
3. PIS Festival: 8th July
4. College Inauguration Day: 21st July
5. Spiritual Awakening
6. Independence Day
7. Seminar on PACE
8. Teachers Day: 5th Sept.
9. 1st Semester Exam
10. Semester Break
11. Hostel Day: 4th Nov.
12. Seminar on PACE
13. 1st Dec. Advent Christmas
14. Sports Week
15. Winter Break
16. Spiritual Awakening
17. Republic Day: 26th Jan.
18. Valentine's Day: 14th Feb.
19. Seminar on PACE
20. 2nd Semester Exam
21. Summer Break
22. Good Friday and Easter Sunday program

C. Academic Requirements:

Every student is entirely responsible to complete the academic requirements within the specified period.

D. Registration:

Every student must register for the specific course at the time of admission.

E. Attendance

- i. 100% attendance is expected from all the student.
- ii. If any student is found below 80% of class attendance he/she will not be allowed to write exam.
- iii. Students unable to attend the class due to sickness or other reasons must obtain a written permission from the Hostel Warden.

F. Semester Exams

- i. The examinations will be held at the end of every semester.
- ii. The duration for the semester exams is three hours; all the examinations are administered through the Academic Dean.
- iii. The credited marks for examination will be as follows: full marks 100 and pass marks 40.
- iv. Apart from semester examinations class test/weekly test and paper presentation will be conducted in order to enhance the students learning knowledge.
- v. Students found copying/cheating during class test or any examinations conducted by the College shall be debarred from writing that entire semester subjects and hence his/her graduation will be decided by the Authority. The authority will also send letter to the respective local church under disciplinary action.
- vi. Those students who fail below the minimum required grade will be giving a chance to write back paper.
- vii. If any student is found absent from the class for five days in one semester his/her external mark will not be added in the final grade and hence will not be permitted to write the Exam on the particular subject.
- viii. Any student who has not cleared up the dues shall not be allowed to sit in the examination hall.

G. Key to Grading System

First Class:	A+	80% and above
	A	75%
	A-	70%

Second Class:	B+	65%
	B	60%
	B-	55%

Third Class:	C+	50%
	C	45%
	C-	40%

H. PIS Rules and Regulation

- i. All the students should co-operate, treat others with respect and dignity and respect the rights and property of other.
- ii. Students of PIS should reach their potential both academically and spiritually.
- iii. Students should fulfill all the class requirements (assignments and projects).
- iv. Students should comply with all the rules for college and hostel.
- v. Intoxicated substances in the campus is strictly prohibited, If found will lead to direct expulsion without warning.
- vi. Quarrelling and fighting is strictly prohibited in the college premises
- vii. No visitors are allowed during working hours.
- viii. No students are allowed to use mobile phones except inside their respective rooms.
- ix. All the students are expected to wear descent dress in the class and worship services.
- x. Outing without permission is strictly prohibited. Overnight outing will be allowed only in the case of emergency.
- xi. No other dialect except English will be entertained in PIS campus.
- xii. Students are expected to switch-off the lights and fans when not in use.
- xiii. Misbehaving with the faculty will lead to direct expulsion.
- xiv. No students are allowed to keep affairs/relationship with the opposite sex.
- xv. Act of tribalism shall not be tolerated.
- xvi. Alternate outings (Boys/girls) shall be strictly fallowed Students of PIS are expected to maintain well disciplined life.

NB: All the disciplinary actions will be forwarded to the respective church of the students.

I. Rules for Teachers

1. Teachers are expected to be Punctual in Worship Services, Programs and Class Hours.
2. It is mandatory for all the teachers to be present in the morning staff prayer during working days.
3. There will be an attendance on working days, for which every teacher is expected to attend classes regularly.
4. Teachers should not purposely embarrass or disrespect the dignity of the students in front of their peers.
5. The use of non-prescription and illicit drugs, alcoholic beverages, tobacco etc. are not permissible and strictly prohibited.
6. Affairs between teachers and Students will not be tolerated.
7. Every campus residential teacher is requested to be in the campus by 5:00 p.m.
8. Every teacher is requested to be always aware of your surroundings and ensure that students are safe and secure at all times.
9. Every teacher is requested to prepare the lesson and is expected to attempt to fulfill the responsibilities and perform the duties faithfully and competently.
10. Every teacher should reflect God in humble appearance, modest apparel and personal cleanliness.

J. Graduation Requirements

- i. There is no automatic right to graduate even when all the class work has been completed successfully. Overall spiritual condition of a student will be taken into account before permitting one to graduate.
- ii. The student must fulfill all the academic requirements without which he/she will not be eligible for graduation.
- iii. A student will not be allowed to participate in graduation exercises or receive a Degree unless his/her account is paid in full.
- iv. He/she must be personally present at the time of commencement unless he/she has been excused by the Principal.
- v. Class 10th passed for four years B.Th. and should earn a minimum of 72 credit hrs.
- vi. Class 12th passed for three years B. Th. and earn a minimum of 108 credit hrs.

Project work/research

Each graduating student will be assigned to write a project related to any religious studies, local church or theological topic. The idea is to help the students to enhance the skills and expertise with their education related matter in an efficient manner.

Sermon Competition

Each graduating students will be given a podium to preach on any types of sermon. The preaching must be thoroughly biblical so that it will be authoritative. Hence the faculty will evaluate the student's sermon and will be given an award as the best preacher during the time of graduation.

Theme Presentation

The graduating students will organize a service/program and explore their creativity basing on the particular theme.

K. Annual Awards:

1. **Rev. Ghokhevi Award** is dedicated as Best Christian Living Award to the graduating student who has demonstrated an outstanding Christian character throughout his / her studies at PACE International Seminary.
2. **Late. Shozuhe Award** is dedicated as Best Scripture Award to the graduating student who has obtained the highest average in Scripture subject.
3. **Rev. Dr. Byeong Award** is dedicated as the Best Academic Award to the graduating student who has obtained the highest average cumulative grade point.
4. **Late. Pukiye Anche Award** is dedicated as the Best Sermon Award to the graduating student who has demonstrated an outstanding achievement in the art of preaching.

VII. LIBRARY:

PACE International Seminary library is still under progress. PIS will try every possibility to avail any material required for any study discipline.

VIII. STUDENT'S SPIRITUAL LIFE

A. Sunday School Ministry:

- i. The Sunday school ministry program will be organized in groups as often as possible by the college with a view to make contacts with the children to teach them God's Word and to train them to live a life of God fearing child.
- ii. All the students are expected to demonstrate his/her zeal faithfully in this ministry during their study at Pace international Seminary.
- iii. At the end of the academic session the Sunday school teachers will organize a program for the Sunday school children.

B. Upper Room Prayer Group:

PACE International Seminary gives the foremost priority to Prayer. In this prayer group, the volunteer students along with the Prayer Convener come together every evening to intercede for those who are in need of prayer. The purpose of upper room is to intercede for others, as well as to maintain a prayerful atmosphere in the campus.

C. Devotion life:

- i. Every student must maintain personal quiet time regularly and should cultivate the habit of spending time in the presence of the Lord.
- ii. Every Friday will be a time of debriefing/community Bible study.

D. Chapel Service:

- i. Chapel service is conducted from Monday to Thursday at 8:15 am to 9:00 am. All the students are mandatory to attend all the chapel services.
- ii. Every student will get an opportunity to preach in the chapel service.

E. Vesper Service:

Vesper service is conducted on Mondays, Tuesdays and Thursdays from 4:15 to 5:00 p.m. It is a time of feeding God's word to students by faculties.

F. Creative Service:

Every Wednesday and Sunday evening is set aside for creative service. Every class alternatively, group wise or according to different department will get an opportunity to conduct creative service. In this service students come up with various different activities in each service which enable the students to develop various skills for a fruitful ministry.

G. Prayer and Fasting:

Prayer and fasting is conducted on every first day of the month from 6:00 a.m. to 12:00 noon.

IX. STUDENT DAILY SCHEDULE

1. Morning Devotion-----	5:30 – 6:30
2. Breakfast-----	6:30 – 7:00
3. wash up-----	7:00 – 8:00
4. Chapel service-----	8:15 – 9:00
5. Lunch-----	9:00 – 10:00
6. Class-----	10:00 – 1:50

7. Tea break-----	2:00 – 2:30
8. Study hours-----	2:30 – 3:30
9. Games & Sports-----	3:30 – 4:00
10. Vesper service-----	4:15 – 5:00
11. Dinner-----	5:00 – 6:00
12. Library hour-----	6:30 – 8:30
13. Prayer-----	8:30 – 9:00
14. Light off and good night rest-----	9:30 P.M
